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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1623**

| SERIAL NUM   | IBER FILING or DATE   |         |      | CLASS               |     | GR             | GROUP ART UNIT                        |          |                       | ATTORNEY DOCKET |  |
|--|---|---------|------|---------------------|-----|----------------|---------------------------------------|----------|-----------------------|-----------------|--|
|  |   | 09/27/2 |      |                     | 370 |                | 4133                                  |          | CU-5139 RJS           |                 |  |
| RULE   |   |         | E    |                     |     |                |                                       |          |                       |                 |  |
| APPLICANTS Hai Zhang, Guangdong, CHINA;  |   |         |      |                     |     |                |                                       |          |                       |                 |  |
| ** <b>CONTINUING DATA</b> ***********************************                                      |   |         |      |                     |     |                |                                       |          |                       |                 |  |
| ** FOREIGN APPLICATIONS ************************************                                       |   |         |      |                     |     |                |                                       |          |                       |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/18/2008                                       |   |         |      |                     |     |                |                                       |          |                       |                 |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance          |   |         |      | STATE OR<br>COUNTRY |     | IEETS<br>WINGS | TOT.                                  |          | INDEPENDENT<br>CLAIMS |                 |  |
| Verified and /CHUONG A NGO/ Acknowledged Examiner's Signature Initials                             |   |         | ince | CHINA               |     | 11 22          |                                       | <u>!</u> | 1                     |                 |  |
| ADDRESS  |   |         |      |                     |     |                |                                       |          |                       |                 |  |
| LADAS & PARRY LLP<br>224 SOUTH MICHIGAN AVENUE<br>SUITE 1600<br>CHICAGO, IL 60604<br>UNITED STATES |   |         |      |                     |     |                |                                       |          |                       |                 |  |
| TITLE  |   |         |      |                     |     |                |                                       |          |                       |                 |  |
| Method for Activating Multimedia Broadcast/Multicast Service                                       |   |         |      |                     |     |                |                                       |          |                       |                 |  |
|  |   |         |      |                     |     |                | ☐ All Fees                            |          |                       |                 |  |
| _  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |         |      |                     |     |                | ☐ 1.16 Fees (Filing)                  |          |                       |                 |  |
| I FILING FEE I   |   |         |      |                     |     |                | ☐ 1.17 Fees (Processing Ext. of time) |          |                       |                 |  |
|  |   |         |      |                     |     |                | ☐ 1.18 Fees (Issue)                   |          |                       |                 |  |
|  |   |         |      |                     |     |                | Other                                 |          |                       |                 |  |
|  |   |         |      |                     |     |                | ☐ Credit                              |          |                       |                 |  |
|  |   |         |      |                     |     |                |                                       |          |                       |                 |  |